



MUTUAL BENEFIT HEALTH & ACCIDENT ASS'N., OMAHA, NEBR.

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For Release 2001/03/01 : CIA-RDP58-00453R000200160001-6



UNITED BENEFIT LIFE INSURANCE COMPANY, OMAHA, NEBR.

# GROUP EMPLOYEE'S APPLICATION FOR DISABILITY BENEFITS

Employed by \_\_\_\_\_ Group Policy \_\_\_\_\_

1. Employee's full NAME.	Age _____		
	Ins. Cert. No. _____		
2. If claim is for a DEPENDENT.	Name	Relationship	Age
3. Date injured or beginning of sickness.	, 19 A.M. <input type="checkbox"/> P.M. <input type="checkbox"/>		
4. What is the nature of injury or sickness?			
5. If an injury, state when, where and how it occurred.			
6. First date you were unable to work because of this disability.	, 19 A.M. <input type="checkbox"/> P.M. <input type="checkbox"/>		
7. On what date did you return to work?	, 19 A.M. <input type="checkbox"/> P.M. <input type="checkbox"/>		

Date \_\_\_\_\_, 19\_\_\_\_ Signature \_\_\_\_\_  
(Employee)  
Street and No. \_\_\_\_\_ City or Town \_\_\_\_\_ State \_\_\_\_\_

**IF CLAIM FOR HOSPITALIZATION AND/OR SURGERY BENEFITS PLEASE ATTACH ITEMIZED BILLS**

## EMPLOYER'S STATEMENT

1. Employee's full NAME.	Insurance Certificate No. _____		
	Employee's Insurance Class _____		
	Date Certificate Effective _____		
2. If claim is for DEPENDENT.	Name	Relationship	Age
3. Date last worked.	, 19		
4. Date returned to work.	, 19		
5. Cause & nature of disability (if due to accident state when, where and how it occurred).			
6. Has there been or will there be a claim filed for Workmen's Compensation?			

Employer \_\_\_\_\_

Date \_\_\_\_\_

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## ATTENDING PHYSICIAN'S OR SURGEON'S STATEMENT

1. Patient's NAME.	Age _____	
2. If disability due to ACCIDENTAL BODILY INJURY.	Nature of Injury _____ Brief History _____	
3. If disability due to SICKNESS give FULL DIAGNOSIS.		
4. Date patient injured or beginning of sickness.	_____, 19____	
5. Is this a Workman's Compensation case?		
6. What operation, if any, was performed?	Date of Operation _____, 19____ Amount of Charge \$ _____	
7. Dates patient treated.	At Office _____ At Hospital _____ At Home _____	
8. How long was, or will patient be totally disabled?	From _____, 19____ to _____, 19____	

  

Date _____, 19____	Signed _____
Graduate of _____ (Medical School)	Address _____
	Telephone No. _____